# AUGUST-DECEMBER 2026 CALENDAR

Flint c/o 2031 | Lantern c/o 2030 | Hammer c/o 2029 | Compass c/o 2028 | Medallion c/o 2027 | Multiple/ALL

### August 2026

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | **22** |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | **31** | | | | | |

### September 2026

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | **1** | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | **12** |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | **26** |
| 27 | 28 | 29 | 30 | | | |

### October 2026

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | **17** |
| 18 | 19 | 20 | 21 | 22 | 23 | **24** |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

### November 2026

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | **7** |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | **21** |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

### December 2026

| Su | M | Tu | W | Th | F | Sa |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | **5** |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

## AUGUST

| | | |
|---|---|---|
| 22 | Saturday | **Flint Parent Meeting** |
| 22 | Saturday | **Lantern Parent Meeting** |
| 22 | Saturday | **Hammer Parent Meeting** |
| 31 | Sunday | **Medallion Project Proposal Deadline** |

## SEPTEMBER

| | | |
|---|---|---|
| 1 | Wednesday | **MONTHLY CHECK-INS START** |
| 12 | Saturday | **Compass Parent Meeting & College Boot Camp** |
| 12 | Saturday | **Medallion Parent Meeting & College Boot Camp** |
| 26 | Saturday | **YOUTH LEADERSHIP SUMMIT** |

## OCTOBER

| | | |
|---|---|---|
| 17 | Saturday | **Fall Into Service** |
| 24 | Saturday | **College Workday** |

## NOVEMBER

| | | |
|---|---|---|
| 7 | Saturday | **The Amazing Race** |
| 21 | Saturday | Committee Cities - **Hammers**, **Compasses** |
| 21 | Saturday | **Optional Community Service - Thank You Letter Writing** |
| 21 | Saturday | **Optional Community Service - Thank You Letter Writing** |
| 21 | Saturday | **Optional Medallion Project Work** |

## DECEMBER

| | | |
|---|---|---|
| 5 | Saturday | **HOLIDAY CELEBRATION \| COMMUNITY SERVICE** |

Refer to the Google Calendar on your class's website page for pathway enrollment links or log into your CampSite dashboard to enroll in upcoming pathways.